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**TRANSMITTAL
FORM**

(to be used for all correspondence after initial filing)

	Application Number	10/686,235	
	Filing Date	October 14, 2003	
	First Named Inventor	Daniel J. Talken	
	Art Unit	N/A	
	Examiner Name	N/A	
Total Number of Pages in This Submission	67	Attorney Docket Number	MGM/196

ENCLOSURES (Check all that apply)

<input type="checkbox"/> Fee Transmittal Form	<input type="checkbox"/> Drawing(s)	<input type="checkbox"/> After Allowance Communication to Technology Center (TC)
<input type="checkbox"/> Fee Attached	<input type="checkbox"/> Licensing-related Papers	<input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences
<input type="checkbox"/> Amendment/Reply	<input type="checkbox"/> Petition	<input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief)
<input type="checkbox"/> After Final	<input type="checkbox"/> Petition to Convert to a Provisional Application	<input type="checkbox"/> Proprietary Information
<input type="checkbox"/> Affidavits/declaration(s)	<input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address	<input type="checkbox"/> Status Letter
<input type="checkbox"/> Extension of Time Request	<input type="checkbox"/> Terminal Disclaimer	<input checked="" type="checkbox"/> Other Enclosure(s) (please identify below):
<input type="checkbox"/> Express Abandonment Request	<input type="checkbox"/> Request for Refund	Statement Under 37 CFR 3.73(b) and Copy of assignment document as recorded
<input type="checkbox"/> Information Disclosure Statement	<input type="checkbox"/> CD, Number of CD(s) _____	
<input type="checkbox"/> Certified Copy of Priority Document(s)	Remarks	
<input type="checkbox"/> Response to Missing Parts/Incomplete Application	Attached please find Statement Under 37 CFR 3.73(b) for recordation. A copy of the recorded assignment is attached to the Statement 37 CFR 3.73 (b).	
<input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53		

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm or Individual name	James R. Cypher; Law Offices of James R. Cypher
Signature	<i>James R. Cypher</i>
Date	6-9-04

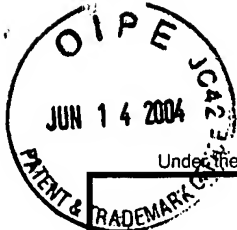
CERTIFICATE OF TRANSMISSION/MAILING

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below.

Typed or printed name	Marjorie A. Jost		
Signature	<i>Marjorie Jost</i>	Date	6-9-2004

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

**STATEMENT UNDER 37 CFR 3.73(b)**Applicant/Patent Owner: Daniel J. Talken and Charles D. RizzutiApplication No./Patent No.: 10/686,235 Filed/Issue Date: October 14, 2003Entitled: Load Change Safety SystemGEO M. MARTIN COMPANY, aCorporation

(Name of Assignee)

(Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. ☒ the assignee of the entire right, title, and interest; or2. ☐ an assignee of less than the entire right, title and interest.

The extent (by percentage) of its ownership interest is _____ %

in the patent application/patent identified above by virtue of either:

A. ☒ An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel 014617, Frame 0004, or for which a copy thereof is attached.**OR**B. ☐ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

1. From: _____ To: _____

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Reel _____, Frame _____, or for which a copy thereof is attached.

2. From: _____ To: _____

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3. From: _____ To: _____

The document was recorded in the United States Patent and Trademark Office at
Reel _____, Frame _____, or for which a copy thereof is attached.☐ Additional documents in the chain of title are listed on a supplemental sheet.☒ Copies of assignments or other documents in the chain of title are attached.

[NOTE: A separate copy (i.e., the original assignment document or a true copy of the original document) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

June 3, 2004
Date
510-652-2200
Telephone numberGeorge R. Martin
Typed or printed name
[Signature]
Signature
Vice President
Title

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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MAY 17, 2004

PTAS



JAMES R. CYPHER
405 14TH STREET, SUITE 1607
OAKLAND, CA 94612

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102584094A

MAY 21 2004

JAMES R. CYPHER

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PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231.

RECORDATION DATE: 10/14/2003

REEL/FRAME: 014617/0004
NUMBER OF PAGES: 3

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:

TALKEN, DANIEL J.

DOC DATE: 10/14/2003

ASSIGNOR:

RIZZUTI, CHARLES D.

DOC DATE: 10/14/2003

ASSIGNEE:

GEO. M. MARTIN COMPANY
1250 67TH STREET
EMERYVILLE, CALIFORNIA 94608

SERIAL NUMBER: 10686235

FILING DATE:

PATENT NUMBER:

ISSUE DATE:

TITLE:

DOCKET NUMBER: NIL

014617/0004 PAGE 2

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JEFFREY OLSEN, EXAMINER
ASSIGNMENT DIVISION
OFFICE OF PUBLIC RECORDS

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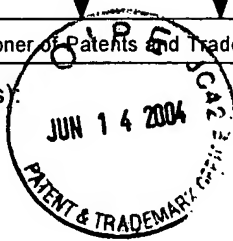
OMB No. 0651-0027 (exp. 6/30/2005)

Tab settings

102584094

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

Daniel J. Talken
Charles D. Rizzuti

2. Name and address of receiving party(ies)

Name: Geo. M. Martin Company

Internal Address: _____

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

3. Nature of conveyance:

- ☒ Assignment ☐ Merger
☐ Security Agreement ☐ Change of Name
☐ Other _____

Execution Date: October 14, 2003Street Address: 1250 67th StreetCity: Emeryville State: CA Zip: 94608Additional name(s) & address(es) attached? ☐ Yes ☒ No

4. Application number(s) or patent number(s):

101686235If this document is being filed together with a new application, the execution date of the application is: 10-14-03

A. Patent Application No.(s)

10/22/2003 MBIZUNES 00000073 10686235

B. Patent No.(s)

01 FC: 021

40.00 DP

Additional numbers attached? ☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: James R. Cypher

Internal Address: _____

Street Address: 405 14th Street, Suite 1607City: Oakland State: CA Zip: 946126. Total number of applications and patents involved: 07. Total fee (37 CFR 3.41).....\$ 40.00☒ Enclosed☐ Authorized to be charged to deposit account

8. Deposit account number:

(Attach duplicate copy of this page if paying by deposit account)

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9. Statement and signature.

*To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.*James R. Cypher

Name of Person Signing

Signature

OCT. 14, 2003

Date

Total number of pages including cover sheet, attachments, and documents:

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ASSIGNMENT

WHEREAS, WE, DANIEL J. TALKEN, a citizen of the United States of America, residing at 399 Hermosa Court, Lafayette, CA 94549 and CHARLES D. RIZUTTI, a citizen of the United States of America, residing at 1483 Hull Lane, Martinez, CA 94553, have jointly made an invention entitled LOAD CHANGE SAFETY SYSTEM, Attorney's Docket No. MGM/196 and have on OCTOBER 14 ²⁰⁰³ executed an application for Letters Patent of the United States of America based thereon;

WHEREAS, GEO. M. MARTIN COMPANY, a corporation of California having its principal office at 1250 67th Street, Emeryville, CA 94608, is desirous of acquiring the entire right, title and interest in, to and under said invention and the United States Letters Patent to be obtained therefor;

NOW, THEREFORE, in consideration of the sum of one dollar (\$1.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, we, the said DANIEL J. TALKEN and CHARLES D. RIZUTTI by these presents do sell, assign and transfer unto said GEO. M. MARTIN COMPANY, its successors and assigns, the entire right, title and interest in and to the said invention and application, and in and to any division, continuation or continuation-in-part, of said application, and in and to any and all Letters Patent and reissues and extensions thereof, of the United States of America and countries foreign thereto (including the right to apply for Letters Patent in foreign countries in its own name and to claim any priority rights for such foreign applications to which such applications are entitled under international conventions, treaties, or otherwise), which have been or may be granted on any of the foregoing to be held and enjoyed as fully and exclusively as they would have been by us had this assignment and transfer not been made;

We hereby covenant that no assignment, sale, agreement or encumbrance has been made or entered into which would conflict with this assignment and sale;

We do further agree for ourselves and for our heirs, executors and administrators to execute and deliver without further consideration but at the expense of GEO. M. MARTIN COMPANY, any further applications, assignments and documents, and to perform such other acts as we lawfully may, that may be deemed necessary by the GEO. M. MARTIN COMPANY, its successors, assigns, and nominees, fully to secure its interests as aforesaid and to obtain or maintain Letters Patent in any and all countries;

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And we do hereby authorize and request the Commissioner of Patents and Trademarks to issue any and all Letters Patent which may be granted upon any of the said applications, to the said GEO. M. MARTIN COMPANY, as the assignee of the entire interest therein.

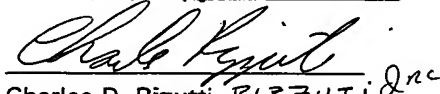
IN WITNESS WHEREOF, we have hereunto signed our names on the day and year set forth below.



Daniel J. Talken

SIGNED at Emeryville, CALIFORNIA.
(city)

Dated: 10-14-03



Charles D. Rizutti *RIZUTTI, DRC*
SIGNED at Emeryville, CALIFORNIA.
(city)

Dated: 10-14-03

CERTIFICATE OF ACKNOWLEDGMENT

State of California

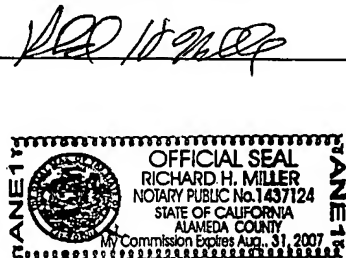
County of Alameda

On 14 Oct 2003 before me, personally
appeared _____

~~personally known to me~~ (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) ~~is~~ are subscribed to the within instrument and acknowledged to me that ~~he/she~~ they executed the same in ~~his/her~~ their authorized capacity(ies), and that by ~~his/her~~ their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature
(SEAL)



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